278655

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00AM

JUL - 7 1998

Recorded in Official Records of Rivertida County, California

Recorder

Fees S....

Commence of the second

CIM

FOR RECORDER'S OFFICE USE ONLY

D- 14238

Project: Wheelchair Ramp Construction '97 / '98

6332 Brockton Avenue A.P.N. 233-133-001

GRANT DEED

EDWIN E. LINDSAY and LEAH D. LINDSAY, husband and wife, as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the West half of the Southeast Quarter of the Northwest Quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

COMMENCING at the intersection of the south line of Merrill Avenue as described by deed recorded January 4, 1929, in Book 722, Page 318 of Deeds, records of Riverside County, California, with the East line of Brockton Avenue; said east line being 35.00 feet east, as measured at right angles, from the centerline of said Brockton Avenue;

THENCE North 89°18'11" East, along said south line of Merrill Avenue, 29.80 feet;

THENCE South 00°41'49" East, 5.10 feet to the TRUE POINT OF BEGINNING; said point being the beginning of a curve concave southeasterly and having a radius of 31.00 feet; the radial line to said point bears North 00°41′49" West:

THENCE southwesterly, along said curve, an arc length of 41.21 feet through a central angle of 76°10'09" to said east line of Brockton Avenue; the preceding three courses being along that certain parcel of land conveyed to the City of Riverside by deed recorded February 25, 1972 as Instrument No. 24664 of Official Records of said Riverside County;

THENCE South 00°05'15" East, along said east line of Brockton Avenue, 29.31 feet, more or less, to the south line of that certain parcel of land conveyed to Edwin E. Lindsay, et ux, by deed recorded May 22, 1997 as Instrument No. 180609 of Official Records of said Riverside County;

THENCE North 89°18'11" East, along said south line, 4.00 feet to a line which is parallel with and distant 39.00 feet easterly, as measured at right angle, from said centerline of Brockton Avenue:

THENCE North 00° 05' 15"West, along said parallel line, 28.78 feet to the beginning of a nontangent curve concave southeasterly and having a radius of 27.00 feet; said curve being concentric with said curve having a radius of 31.00 feet; the radial line to said curve having a radius of 27.00 feet bears North 75°57'09" West;

THENCE northeasterly, along said curve, an arc length of 35.46 feet through a central angle of 75°15'20;

THENCE North 00°41'45" West, 4.00 feet to said TRUE POINT OF BEGINNING;

Area: 269 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

Dated 6-25-98

GENERAL ACKNOWLEDGMENT	
	OPTIONAL SECTION
State of California Section State of California Section Sectio	CAPACITY CLAIMED BY SIGNER
	() Attorney-in-fact
On 6/25/48, before me Micheal N. Green (name)	() Corporate Officer(s)
, , , , , , , , , , , , , , , , , , ,	Title
a Notary Public in and for said State, personally appeared	
	Title
Edwin E. Lindsay and Leah D. Lindsay Name(s) of Signer(s)	
Náme(s) of Signer(s)	() Guardian/Conservator
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(is), and that by his/her/their signature(s) on the instrument the	(义) Individual(s) () Trustee(s) () Other
MICHEAL N. GREEN Commission # 1090471 Notary Public — Colifornia Riverside County My Comm. Expires Apr 1, 2000	() Partner(s) () General
WITNESS my hand and official seal.	() Limited
Micheel M Meen Signature	The party(is) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE

(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7198

Real Property Services Manager of the City of Riverside

6332BKTN.DED

APPROVED AS TO FORM

CAROLYN CONFER

ASSISTANT CITY ATTORNEY

